The Sabbath Rest CWC **Experiential Christianity** May 16, 2020 ☐ Open ■ Web Site Materials ☐ Resources, Videos, PDF, Video & Sessions Study ☐ 1 JN Flyover – Signs of greater familiarity. (Continued) Method ☐ What might they be? ☐ Graphic illustration → Methodical Bible Study: Basic & Advanced Step ☐ Two Questions: (Continued) → Kipling in Experience Blood of → Epistolary Method: Experience of Resident Life ☐ What is the 'experiential place'? **Building Blocks** Know by the Knowing Experience Christ ☐ What must be true of me? of Faith ☐ Chart Progress – In the experience of? → Incarnate God; Birth God/Man; New Creation **□** Q&A Reality of the Blood; Human; Man Fellowship of **Building Blocks** Curse/LIFE of Faith LIFE → Blood of Old/Blood of New → Have LIFE Cry of the Heart "Abba Father"; Peace with God ➤ Testimony of the Father Experience of LIFE Having Believed Evidence of Faith Promise of the Spirit **Building Blocks** Sabbath Rest of Faith Definitions **Building Blocks** Synonyms ➤ Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens

Exhortational Foundation

Inever asked you to live the Christian life, Frame to share MV LIFE with you.

The Sabbath Rest

Experiential Christianity

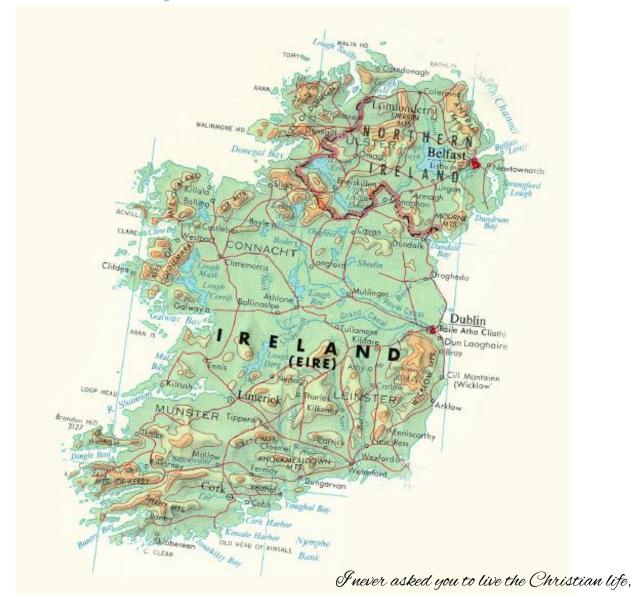
1 JN Flyover – Signs of greater familiarity.

Observing the Mountain Tops
Observing how we climb the Mountain
Observing the Experiential Trail laid down by John
Observing the Obvious 'Manifest'

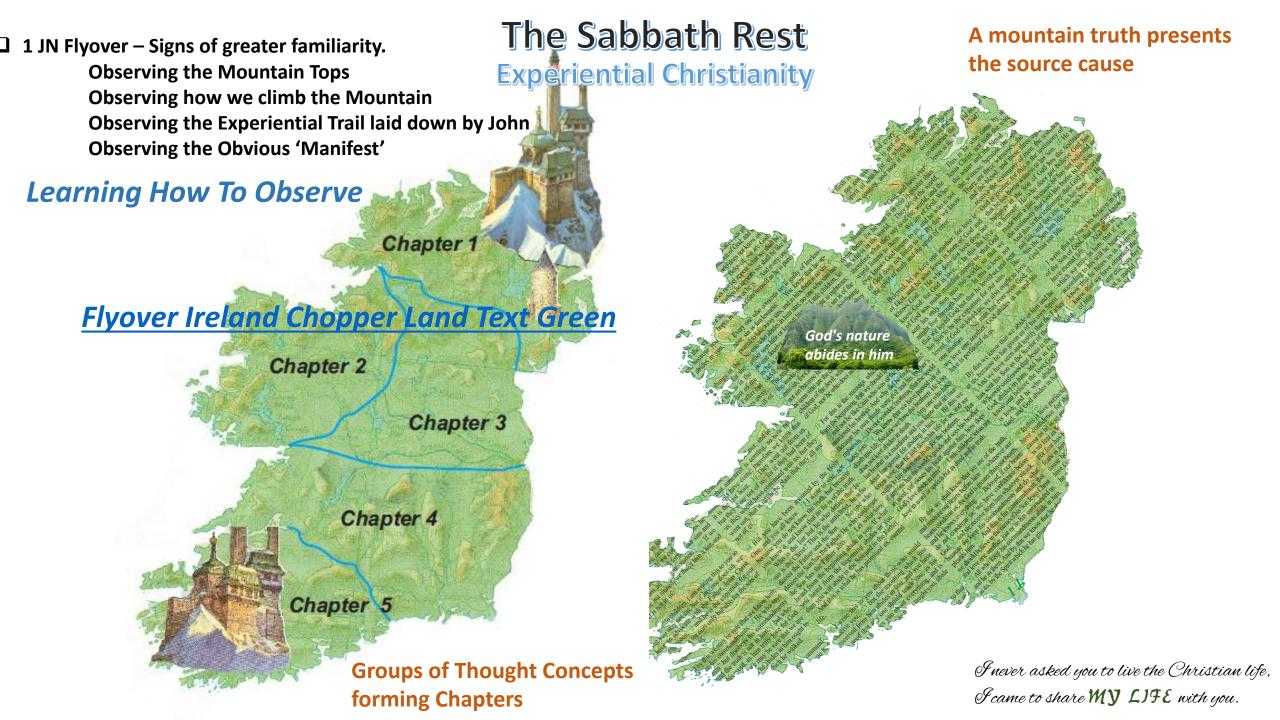
Learning How To Observe

Flyover Ireland Landscape

Flyover Ireland Chopper Mapped



Frame to share MY LIFE with you.



1 JN Flyover – Signs of greater familiarity.

Observing the Mountain Tops

Observing how we climb the Mountain

Observing the Experiential Trail laid down by John

Observing the Obvious 'Manifest'

Learning How To Observe

Flyover Ireland Chopper Land Text White

The Sabbath Rest

Experiential Christianity

is in the light, we God abides for ever. nother, and the blood

m writing this to you so

vay in which he walked.

and the true light is already shining. 9 He who in him ays he is in the light and hates his brother is in kness still. 10 He who loves his brother 28 And now, little children, ab s in the light, and in it there is no cause for when he appears we way, But he who hates his brother is in not shring from him in ess 'I in the darkness, and does If you ke v the he is going, because the dark- sure the

ou, young men, because you ave overcome the evil one.

yes and the pride of life, is not of the Father but devil; for the devil has sinned from the beginning walk in darkness, we is of the world. 17 And the world passes away, to the truth; 7 but and the lust of it; but he who does the will of the works of the devil. 9 No one born of God com

s from all sin, 8 If we 18 Children, it is the last hour; and as you have be seen who are the children of God, at ourselves, and heard that antichrist is coming, so now many children of the devil: whoever does r ve confess our sins, he antichrists have come; therefore we know that of God, nor he who does not love h Il forgive our sins and it is the last hour. 19 They went out from us, nrighteousness. 10 If we but they were not of us; for if they had been of 11 For this is the message faned, we make him a liar, and us, they would have continued with us; but they from the beginning, that w went out, that it might be plain that they all are 12 and not be like Cain w

is sy one does sin, we 20 But you have been anointed by the Holy ather, Jesus Christ One, and you all know. 21 I write to you, not hates you. 14 We know that because you do not know the truth, but because death into life, because we lo you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Je- his brother is a murderer, and sus is the Christ? This is the antichrist, he who derer has eternal life abiding we know him, denies the Father and the Son. 23 No one who know love, that he laid down He who says denies the Son has the Father. He who confesses ought to lay down our lives for commandments the Son has the Father also. 24 Let what you if any one has the world's goo in him: 5 but who-heard from the beginning abide in you. If what in need, yet closes his heart a nim truly love for God you heard from the beginning abides in you, God's love abide in him? 18 I be sure that we are then you will abide in the Son and in the Father. love in word or speech but in abides in him ought to 25 And this is what he has promised us, eternal

iting you no new command- 26 I write this to you about those who would hearts condemn us; for but an ol commandment which you had deceive you; 27 but the anointing which you and he knows everyth om the beginning; the old commandment is the received from him abides in you, and you have do not condemn vore which ou have heard. 8 Yet I am writing no need that any one should teach you; as his God; 22 and we mmandment, which is true in him anointing teaches you about everything, and is because we kee in you, because the darkness is passing away true, and is no lie, just as it has taught you, abide pleases him. 23

Words Concepts are repeated emphasized

now; it does not , et appear what we s ou, children, because you know that when he appears we shall be I write to you, fathers, we shall see him as he is. 3 And every or who is from the begin- hopes in him purifies himself as he is pu and the word of God abides in you, 4 Every one who commits sin is guilty of

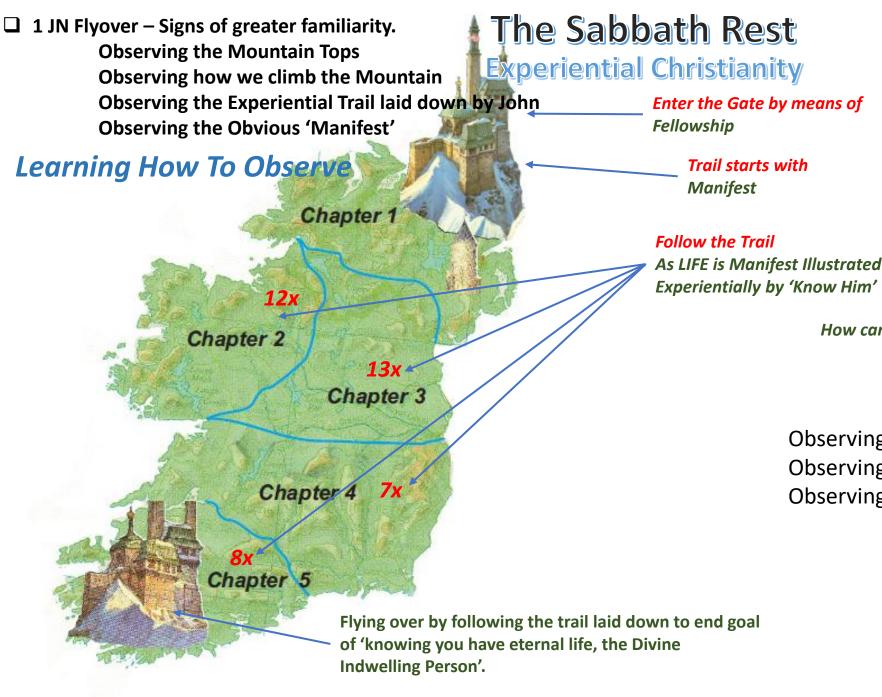
ness; sin is lawlessness. 5 You know that he peared to take away sins, and in him there is no si d or the things in the No one who abides in him sins; no one who the world, love for the either seen him or known him. 7 Little children, le a nim. 16 For all that is in the no one deceive you. He who does right is righteous st of the flesh and the lust of the as he is righteous. 8 He who commits sin is of the The reason the Son of God appeared was to destroy mits sin; for God's nature abides in him and he not sin because he is born of God. 10 T

God's nature abides in him

murdered his brother. And Because his own deeds we righteous. 13 Do not wonder, does not love abides in deat1

19 By this we shall kno and reassure our hearts

I never asked you to live the Christian life, Frame to share MV LIFE with you.



Various parts are beginning To indicate significance and a greater depth



Observing the Mountain Tops
Observing how we climb the Mountain
Observing the Experiential Trail laid down by John
Observing the Obvious 'Manifest'

How can this be?

Inever asked you to live the Christian life, I came to share MY LIFE with you.